



Ministry of  
Forests and  
Range



## TENDER OPENING RECORD

FILE NO. 10005-  
40/FITKA07TEH036

PAGE 1 OF 1

| PROJECT                                                            |                               | ADVERTISED CLOSING                                                           |                                              |                                               |
|--------------------------------------------------------------------|-------------------------------|------------------------------------------------------------------------------|----------------------------------------------|-----------------------------------------------|
| PROJECT NO.<br>10005-40                                            | CONTRACT NO.<br>FITKA07TEH036 | DATE (yyyy-mm-dd)<br>2007-01-24                                              |                                              |                                               |
| NATURE OF WORK<br>Dev. of a Coarse Woody Debris Prototype          |                               | TIME<br>1:30pm                                                               |                                              |                                               |
| LOCATED AT<br>Merritt Forest District                              |                               | LOCATION<br>Kamloops Timber Sales Office                                     |                                              |                                               |
| TENDER NO.                                                         | RECEIVED FROM                 | TOTAL TENDERED PRICE                                                         | AMOUNT OF BID DEPOSIT AND FORM OF REMITTANCE | ALL MANDATORIES SUBMITTED (see attached list) |
| 1                                                                  | Montane Forest Consultants    | 73,410.05                                                                    |                                              |                                               |
| 2                                                                  | Forsite                       | 69,886.47                                                                    |                                              |                                               |
| -----                                                              | -----                         | -----                                                                        | -----                                        | -----                                         |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
|                                                                    |                               |                                                                              |                                              |                                               |
| TENDERS OPENED AT 1:30 A.M. /P.M. ON THE 24 DAY OF January, 20 07. |                               |                                                                              |                                              |                                               |
| WITNESS<br>Judy Martin                                             |                               | SIGNATURE OF MINISTRY OFFICIAL<br><br>Carmen Tansey                          |                                              |                                               |
| WITNESS<br>Printed Name                                            |                               |                                                                              |                                              |                                               |
| RECOMMENDATIONS:                                                   |                               |                                                                              |                                              |                                               |
| SIGNATURE OF CONTRACT COORDINATOR<br>Printed Name                  |                               |                                                                              |                                              |                                               |
| APPROVAL TO AWARD                                                  |                               |                                                                              |                                              |                                               |
| TENDER NO. 2 ACCEPTED, AWARD OF CONTRACT TO FORSITE IS AUTHORIZED. |                               |                                                                              |                                              |                                               |
| DATE *YYYY-MM-DD)<br>2007-02-28                                    |                               | SIGNATURE OF AUTHORIZED CONTRACT OFFICER /<br>EXPENSE AUTHORITY<br>TOM LEWIS |                                              |                                               |

